BRIDGEWATER STATE UNIVERSITY

BOARD OF TRUSTEES
December 15, 2026
6:00pm
Dunn Conference Room, Crimson Hall
Hybrid

Note: this meeting is being recorded through Zoom
with AI in use to assist in transcribing minutes

AGENDA

I. CALL TO ORDER

II. CONSIDERATION OF MINUTES (October 20, 2026)

III. CHAIRPERSON'S REPORT

IV. PRESIDENT'S REPORT

COLLEGE OF HUMANITIES AND SOCIAL SCIENCES

V. ACTION/INFORMATION ITEMS

EXECUTIVE

A. ACTION: DISTINGUISHED SERVICE AWARD FOR DAVE WILSON (ATTACHMENT)

B. INFORMATION: PRESIDENT'S EXPENSES AND TRAVEL (May – July 2026) (ATTACHMENT)

ACADEMIC AND STUDENT AFFAIRS

C. ACTION: SABBATICAL LEAVE REQUESTS (ATTACHMENT)

D. INFORMATION: UNIVERSITY FACT SHEET, FIVE-YEAR TRENDS (ATTACHMENT)

E. INFORMATION: GLOBAL ENGAGEMENT

F. INFORMATION: RESIDENCE LIFE AND HOUSING

ALUMNI AND DEVELOPMENT

G. ACTION: FY2027/Q1 ALUMNI AND DEVELOPMENT ACTIVITY DASHBOARD REPORT
(ATTACHMENT)

H. INFORMATION: ALUMNI UPDATE

I. INFORMATION: FOUNDATION UPDATE

EXTERNAL RELATIONS

J. INFORMATION: TOWN-GOWN UPDATE

K. INFORMATION: GATEWAY CITIES UPDATE

FINANCE AND OPERATIONS

L. ACTION: FY2027 Q1 TRUST FUNDS REPORT
(ATTACHMENT)

M. INFORMATION: FY2027/Q1 CONTRACTS REPORT
(ATTACHMENT)

N. INFORMATION: FY2027/Q1 BUDGET REPORT
(ATTACHMENT)

O. INFORMATION: STUDENT ACCOUNTS RECEIVABLE
(ATTACHMENT)

P. INFORMATION: FINANCIAL AID REPORT
(ATTACHMENT)

Q. INFORMATION: CAPITAL PROJECTS UPDATE
(ATTACHMENT)

R. INFORMATION: CAMPUS BOOKSTORE UPDATES

HONORARY DEGREE

S. INFORMATION: HONORARY DEGREE RECIPIENTS FOR MAY 2027 COMMENCEMENT
(ATTACHMENT)

T. INFORMATION: DISTINGUISHED SERVICE AWARD RECIPIENTS FOR MAY 2027 COMMENCEMENT
(ATTACHMENT)

SAFETY AND SECURITY

U. INFORMATION: EQUAL OPPORTUNITY/TITLE IX DATA
(ATTACHMENT)

V. INFORMATION: CLERY REPORT AND COMMUNITY OUTREACH EFFORTS
(ATTACHMENT)

STUDENT SUCCESS

W. INFORMATION: RETENTION SCHOLARSHIPS
(ATTACHMENT)

VI. OTHER BUSINESS

VII. ADJOURNMENT

NEXT MEETING: FEBRUARY 18, 2027