# BRIDGEWATER STATE UNIVERSITY

### BOARD OF TRUSTEES June 12, 2025 6:00pm

Dunn Conference Room/Hybrid via Zoom

#### **AGENDA**

I.	CALL	TO	ORDER

- II. CONSIDERATION OF MINUTES (APRIL 15, 2025)
- III. CHAIRPERSON'S REPORT

\*STUDENT TRUSTEE REPORT

IV. PRESIDENT'S REPORT

PRESENTATION: CANADIAN STUDIES

V. ACTION/INFORMATION ITEMS

### **EXECUTIVE COMMITTEE**

A. ACTION: BOARD OF TRUSTEES BUDGET – FY2026

(Attachment)

B. ACTION: HONORARY DEGREE AWARD FOR PEDRO PIRES, FORMER

PRESIDENT OF CABO VERDE

(Attachment)

C. ACTION: HONORARY DEGREE 2025 UNDERGRADUATE

COMMENCEMENT RATIFICATION (Hale)

(Attachment)

D. INFORMATION: DELEGATION OF AUTHORITY - CONTRACT FOR R.

MULLEN & ASSOCIATES (Tillinghast Hall Faculty Officers

Upgrades) (Attachment)

E. INFORMATION: STRATEGIC PLAN 2.0 DIVISIONAL AND INTERDIVISIONAL

**END-OF-YEAR UPDATE** 

(Attachment)

F. INFORMATION: PRESIDENT'S ACCRUED VACATION AND SICK TIME

(Attachment)

G. INFORMATION: PRESIDENT'S EXPENSES AND TRAVEL

(February – April 2025)

(Attachment)

#### FINANCE AND OPERATIONS COMMITTEE

H. ACTION: CONTINUATION BUDGET FOR FY2026

(Attachment)

I. ACTION: FY2025/Q3 TRUST FUND REPORT

(Attachment)

J. ACTION: STUDENT TUITION AND FEE SCHEDULE FOR AY2025-26

(Attachment)

K. ACTION: CONTRACT WITH GAGE CONSTRUCTION (RSU Ground

Floor Renovations)

(Attachment)

L. INFORMATION: FY2025/Q3 CONTRACTS REPORT

(Attachment)

M. INFORMATION: FY2025/Q3 BUDGET REPORT

(Attachment)

N. INFORMATION: FEDERAL FINANCIAL AID PROPOSED CHANGES

O. INFORMATION: CAPITAL PROJECTS UPDATE

(Attachment)

P. INFORMATION: FY2026 BUDGET

#### ALUMNI AND DEVELOPMENT

Q. ACTION: FY2025/Q3 ALUMNI AND DEVELOPMENT DASHBOARD

REPORT

(Attachment)

R. INFORMATION: FOUNDATION UPDATE

S. INFORMATION: ALUMNI UPDATE

#### UNIVERSITY SAFETY AND SECURITY

T. INFORMATION: SAFETY RESPONSE FOR MENTAL HEALTH

## STUDENT SUCCESS AND DIVERSITY

U. INFORMATION: MALE STUDENT SUCCESS AT BSU

(Attachment)

RACIAL JUSTICE AND EQUITY

V. INFORMATION: REPORT ON RACIAL JUSTICE TASKFORCE

RECOMMENDATIONS

(Attachment)

W. INFORMATION: PROGRESS REPORT FROM BSU'S RACIAL EQUITY AND

JUSTICE INSTITUTE TEAM

(Attachment)

**NOMINATING** 

X. ACTION: SLATE OF BOARD OFFICERS – AY2025-26

(Attachment)

VI. OTHER BUSINESS

VII. ADJOURNMENT